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Government of Jammu and Kashmir  
Department of Forest, Ecology & Environment  
Civil Secretariat, J&K

Executive Director (Technical),  
National Mission for Clean Ganga,  
Department of Water Resources, River Development  
& Ganga Rejuvenation, Ministry of Jal Shakti,  
Shram Shakti Bhawan, New Delhi.

No.FST-Lit/14/2021(7142704)

Dated: 14.05.2026

**Subject:** Monthly Progress Report by States/UTs, pursuant to the Hon'ble NGT order dated 24.09.2020 in the matter of OA No.673/2018 for the month of March, 2026.

Sir,

With reference to the subject captioned above, I am directed to forward herewith a copy of Monthly Progress Report (as per revised format) in respect of Union Territory of J&K, for the month of March, 2026 for favour of information and further necessary action.

The data in the Monthly Progress Report has been compiled after receiving inputs from stakeholder Departments viz. Geology & Mining Department, Department of Rural Development & Panchayati Raj, PCCF &HoFF, J&K, J&K Pollution Control Committee, and Housing & Urban Development Department.

Yours faithfully,

*Ambika Bali*  
(Ambika Bali), J&K

Under Secretary to the Government

Encls:As above.

Copy along with enclosure to the:-

1. Member Secretary, Central Pollution Control Board, New Delhi.
2. Member Secretary, J&K Pollution Control Committee.
3. PS to Financial Commissioner (ACS), Jal Shakti Department.
4. PS to Financial Commissioner (ACS), Mining Department.
5. PS to Commissioner/Secretary to the Government, Housing & Urban Development Department.
6. PS to Secretary to the Government, Department of Rural Development & Panchayati Raj.
7. PS to PCCF &HoFF, J&K.

**Revised format for submission of Monthly Progress Report in the NGT Matter OA No. 673 of 2018 (in compliance to Hon'ble NGT Order dated 24.09.2020)**

**For the month of March-2026**  
**National Mission for Clean Ganga**  
**(Ministry of Jal Shakti, GoI)**

|                                                                    |                                                                                                                                                  |                                                 |                                                                                   |                                          |                                          |                                                           |         |
|--------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------|------------------------------------------|-----------------------------------------------------------|---------|
| I                                                                  | <u>Total Population:</u> Urban Population & Rural Population separately.                                                                         |                                                 | a. Urban Population = 42.35 lac (Projected 2026)<br>b. Rural Population = 114 lac |                                          |                                          |                                                           |         |
| II                                                                 | <u>Estimated Sewage Generation</u> (MLD)                                                                                                         |                                                 | a. Urban @ 108 Ipcd = 457.43 MLD<br>b. Rural @ 44 Ipcd = 447 MLD                  |                                          |                                          |                                                           |         |
| III                                                                | <u>Details of Sewage Treatment Plants:</u> <ul style="list-style-type: none"><li>Existing no. of STPs and Treatment Capacity in (MLD):</li></ul> |                                                 | 30 Nos.; 229.34 (MLD)                                                             |                                          |                                          |                                                           |         |
|                                                                    | <ul style="list-style-type: none"><li>Capacity Utilization of existing STPs</li></ul>                                                            |                                                 | 137 MLD                                                                           |                                          |                                          |                                                           |         |
|                                                                    | <ul style="list-style-type: none"><li>MLD of sewage being treated through Alternate technology</li></ul>                                         |                                                 | 6 Nos.; 0.64 MLD                                                                  |                                          |                                          |                                                           |         |
|                                                                    | <ul style="list-style-type: none"><li>Gap in Treatment Capacity in MLD</li></ul>                                                                 |                                                 | 228.03 MLD                                                                        |                                          |                                          |                                                           |         |
|                                                                    | <ul style="list-style-type: none"><li>No. of Operational STPs</li></ul>                                                                          |                                                 | 29 Nos.                                                                           |                                          |                                          |                                                           |         |
|                                                                    | <ul style="list-style-type: none"><li>No. of Non-complying STPs</li></ul>                                                                        |                                                 | 8 Nos.                                                                            |                                          |                                          |                                                           |         |
| Details of each existing STP in the UT of J&K —Annexure-I(A).      |                                                                                                                                                  |                                                 |                                                                                   |                                          |                                          |                                                           |         |
| Details of under construction STPs in the UT of J&K–Annexure-I(B). |                                                                                                                                                  |                                                 |                                                                                   |                                          |                                          |                                                           |         |
| Details of Proposed STPs in the UT of J&K –Annexure-I(C)           |                                                                                                                                                  |                                                 |                                                                                   |                                          |                                          |                                                           |         |
| IV                                                                 | <u>Details of Industrial Pollution:</u>                                                                                                          | Status of ETPs as per Field Report from JK PCC: |                                                                                   |                                          |                                          |                                                           |         |
|                                                                    |                                                                                                                                                  | No. of Industries in the UT of J&K              | Total No. of Water Polluting Industries in the UT of J&K require ETPs             | No. of Industries having Functional ETPs | No. of Industries operating without ETPs | Quantity of Effluent generated from the Industries in MLD | Remarks |

|  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |      |     |     |                    |                                                                                                             |       |
|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|-----|-----|--------------------|-------------------------------------------------------------------------------------------------------------|-------|
|  |  | Jammu                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5408  | 284  | 284 | 0   | 234                | *Previous data required ETPs of Jammu province =282 units.                                                  |       |
|  |  | Kashmir                                                                                                                                                                                                                                                                                                                                                                                                                                       | 7672  | *131 | 113 | 18* | 2.232              | Closure order issued =13 units<br><br>Closure proceeding underway = 05 units<br><br><u>Total = 18 units</u> |       |
|  |  | Total                                                                                                                                                                                                                                                                                                                                                                                                                                         | 13080 | 415  | 397 | 18  | 236.232            |                                                                                                             |       |
|  |  | • Status of the CETPs Existing and Proposed:                                                                                                                                                                                                                                                                                                                                                                                                  |       |      |     |     |                    |                                                                                                             |       |
|  |  | Status of CETPs:                                                                                                                                                                                                                                                                                                                                                                                                                              |       |      |     |     |                    |                                                                                                             |       |
|  |  | Existing                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |      |     |     | Under Construction | Proposed                                                                                                    | Total |
|  |  | i) Phase I SIDCO IGC, Samba =1 MLD<br>ii) Ghati I/E Kathua = 0.45 MLD<br>iii) SIDCO Phase-II IGC, Samba = 0.5 MLD<br>iv)SIDCO Phase-III IGC, Samba = 0.5 MLD<br>v) SIDCO Phase-II IGC Samba =1 MLD<br>vi)Industrial Estate, Digiana, Jammu = 0.1 MLD<br>vii) SIDCO Phase-I, Bari Brahmana = 1.5 MLD<br>viii) EPIP, Kartholi, Bari Brahmana = 0.5 MLD<br>ix)SICOP IID Centre, BB Udampur = 0.5 MLD<br>x) SICOP IID Centre BB Udampur = 0.5 MLD |       |      |     |     |                    | I.E. Baghthali = 500 KLD                                                                                    | 11    |

|  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |                                                                                                                  |    |
|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------------------------------------------------------------|----|
|  | i) IGC Lassipora Pulwama = 600 KLD<br>ii) IGC Lassipora Pulwama = 500 KLD<br>iii) IE Khunmoh Srinagar = 500 KLD<br>iv) I E Khrew Pulwama = 50 KLD<br>v) I E Wuyan Pulwama = 50 KLD<br>vi) IE Bagi Ali Mardan(Sringar)=50 KLD<br>vii) IE Chotipora Kupwara =50 KLD<br>viii) IE Ganderbal =10 KLD<br>ix) IGC Lassipora Pulwama = 500 KLD<br>x) I E Khunmoh Srinagar = 500 KLD<br>xi) I E Zakoora Srinagar = 50 KLD<br>xii) I E Shaltang Srinagar = 50 KLD<br>xiii) I E Zanakot Srinagar = 50 KLD | I E Rangreth<br>Budgah = 1000<br>KLD      | a. I E Radbugh Kupwara = 10<br>KLD<br>b. I E Branwari Kupwara = 10<br>KLD<br>c. I E Branwari Kupwara = 10<br>KLD | 17 |
|  | Total existing<br>(CETP) = 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Total under<br>construction<br>(CETP) = 1 | Proposed<br>(CETP) = 4                                                                                           | 28 |

|                                                                                                              |                                                                   |                        |                                    |
|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|------------------------|------------------------------------|
| V.                                                                                                           | <u>Solid Waste Management:</u>                                    |                        |                                    |
| <ul style="list-style-type: none"><li>Total Number of Urban and Local Bodies and their Population.</li></ul> | 76 Urban Local Bodies and 02 Municipal Corporations.              |                        |                                    |
|                                                                                                              | PSA                                                               | Population as per 2011 | Population as per 2025 (Projected) |
|                                                                                                              | JMC                                                               | 589640                 | 829333                             |
|                                                                                                              | SMC                                                               | 1180570                | 1660452                            |
|                                                                                                              | DULBJ                                                             | 460780                 | 648078                             |
|                                                                                                              | DULBK                                                             | 702813                 | 988495                             |
| <ul style="list-style-type: none"><li>Current Municipal Solid Waste Generation</li></ul>                     | Jammu Municipal Corporation (JMC): 380 TPD                        |                        |                                    |
|                                                                                                              | Srinagar Municipal Corporation (SMC): 550 TPD                     |                        |                                    |
|                                                                                                              | Directorate of Urban Local Bodies- Jammu (DULBJ): 252 TPD         |                        |                                    |
|                                                                                                              | Directorate of Urban Local Bodies-Kashmir (DULBK): 320 TPD        |                        |                                    |
|                                                                                                              | Lake Conservation & Management Authority: 55 TPD (Only wet Waste) |                        |                                    |
|                                                                                                              | Total = 1557 TPD                                                  |                        |                                    |

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| <ul style="list-style-type: none"> <li>Current Rural Solid Waste Generation</li> </ul>                                                                                                                                                                                                                                                                                                              | 2705.3 TDP (Wet Waste<br>= 1780.44 TPD, Dry Waste<br>= 925 TPD)                                                                                                                                                              |
| <ul style="list-style-type: none"> <li>Number, installed capacity and utilization of existing MSW processing facilities in TPD (bifurcated by type of processing eg- <ul style="list-style-type: none"> <li>i.Waste to Energy (Tonnage and Power Output),</li> <li>ii.Compost Plants (Windrow, Vermi, decentralized pit composting),</li> <li>iii.Bio-methanatiuon, MRF etc.</li> </ul> </li> </ul> | Details given in Annexure-II                                                                                                                                                                                                 |
| Action plan to bridge gap between Installed Capacity and Current Utilization of processing facilities (if Gap > 20%)                                                                                                                                                                                                                                                                                | Details given in Annexure-II                                                                                                                                                                                                 |
| No. and capacity of C&D waste processing plants in TPD (existing, proposed and under construction)                                                                                                                                                                                                                                                                                                  | Annexure-III                                                                                                                                                                                                                 |
| Total no. of wards                                                                                                                                                                                                                                                                                                                                                                                  | 1124                                                                                                                                                                                                                         |
| Total no. of villages.                                                                                                                                                                                                                                                                                                                                                                              | 6216                                                                                                                                                                                                                         |
| No. of wards having door to door collection                                                                                                                                                                                                                                                                                                                                                         | 1124 (100%)                                                                                                                                                                                                                  |
| No. of villages having door to door collection                                                                                                                                                                                                                                                                                                                                                      | 3821 (61.74%)                                                                                                                                                                                                                |
| No. of wards practicing segregation at source                                                                                                                                                                                                                                                                                                                                                       | JMC = 57%<br>SMC = 82%<br>DULBJ = 60%<br>DULBK = 82%                                                                                                                                                                         |
| Details of MSW treatment facilities proposed and under construction (no., capacity, and technology)                                                                                                                                                                                                                                                                                                 | Please refer Annexure-II                                                                                                                                                                                                     |
| No. and area (in acres) of uncontrolled garbage dumpsites and Sanitary Landfills.                                                                                                                                                                                                                                                                                                                   | Total Legacy Waste Sites Cleared<br>(UT): 1,838, Jammu Division Total: 415; Kashmir Division Total: 1,423.<br>Percentage Contribution: Jammu Division:~22.6% of total clearance, Kashmir Division:~77.4% of total clearance. |
| No. and area (in acres) of legacy waste within 1km buffer of both side of the rivers                                                                                                                                                                                                                                                                                                                | NIL                                                                                                                                                                                                                          |

|                                                                                                                                                 |                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of drains falling into rivers and no. of drains having floating racks/screens installed to prevent solid waste from falling into the rivers |                                                                                                                      | <p>SMC: 109 small drains and 10 drains of width 1m and above as per latest survey; 120 trash guards installed.</p> <p>JMC: 20 drains, 5 trash guard installed (15 out of 20 being diverted).</p> <p>ULBK= 332 drains with considerable flow as per latest survey by Used Water DPR consultant (including 3 from Srinagar Cantt. Board), Nil</p> <p>ULBJ= 191 drains with considerable flow as per latest survey by Used Water DPR consultant (including 12 from Jammu Cantt. Board), Nil</p> |
| MSW Management ULB                                                                                                                              |                                                                                                                      | 76 ULBs and 2 Municipal Corporations.                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Total MSW generation in TPD                                                                                                                     |                                                                                                                      | 1557 TPD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Total MSW being processed in TPD                                                                                                                |                                                                                                                      | 1027 TPD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Existing MSW facilities<br>Utilization Capacity of the existing MSW facilities<br>Proposed MSW Facilities & Completion Timeline                 |                                                                                                                      | Total installed capacity 1113.4 TPD (Utilization 1027 TPD)                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| VI                                                                                                                                              | <u>Bio-Medical Waste Management:</u> <ul style="list-style-type: none"> <li>Total Bio-Medical generation:</li> </ul> | <p>a. Jammu = 1877.04 Kg/day as per Annual Report 2024</p> <p>b. Kashmir = <u>6773.00 Kg/day</u> as per Annual Report 2024</p> <p>Total = 8650.04 Kg/day</p>                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                 | <ul style="list-style-type: none"> <li>Covid-19 Bio-medical waste for the month of March-2026:</li> </ul>            | <ul style="list-style-type: none"> <li>Jammu = Nil</li> <li>Kashmir = Nil</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                 | <ul style="list-style-type: none"> <li>No. of Hospitals and Health Care Facilities:</li> </ul>                       | <ul style="list-style-type: none"> <li>Jammu = 4266</li> <li>Kashmir = <u>3928</u></li> <li>Total = 8194</li> </ul>                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                 | <ul style="list-style-type: none"> <li>Status of Treatment Facility/ CBMWTF:</li> </ul>                              | <ul style="list-style-type: none"> <li>3 Operational Facilities with PCDs, OCEMS installed in facility: <ul style="list-style-type: none"> <li>a. M/s Anmol Health Care, Jammu (OCEMS installed).</li> <li>b. M/s Kashmir Health Care System, Kashmir (OCEMS installed).</li> <li>c. M/s Clean City Waste Management, Kashmir (OCEMS installed).</li> </ul> </li> </ul>                                                                                                                      |
| VII.                                                                                                                                            | <u>Hazardous Waste Management:</u>                                                                                   | <ul style="list-style-type: none"> <li>Total Hazardous Waste generation:</li> </ul> <p>a) Jammu = 2451.732 MT / Annum.</p>                                                                                                                                                                                                                                                                                                                                                                   |

|      |                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|------|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |                                                                                                                            | b) Kashmir = 314.71 <u>MT/Annum.</u><br>Total = 2766.08 MT/Annum                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|      | <ul style="list-style-type: none"> <li>No. of Industries generating Hazardous waste</li> </ul>                             | a. Jammu = 267<br>b. Kashmir = <u>203</u><br>Total = 470                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|      | <ul style="list-style-type: none"> <li>Average Quantity of Hazardous waste reaching the TSDFs and Treated:</li> </ul>      | <ul style="list-style-type: none"> <li>Hazardous waste is being disposed off through TSDFs located outside J&amp;K, through M/s Bharat Oil and Waste Management Ltd, Kanpur Dehat (UP) authorized by JKPCCL.</li> <li>Hazardous waste is also disposed off in TSDFs namely M/s Ramasethu Infrastructure Pvt. Ltd. located at IGC Samba, J&amp;K.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                              |
| VIII | <u>Plastic Waste Management:</u>                                                                                           | <ul style="list-style-type: none"> <li>Total Annual Plastic Waste generation in J&amp;K = 66152 Tonnes/Annum (app.), with monthly average of 2205.06 Tonnes (app.)-(As per Annual report 2024-25)</li> <li>Total Annual Plastic Waste (Rural) = 57.69 TDP (Rural Recyclable Waste)</li> <li>Total Dry Waste (Plastic) Urban = 443.17 TPD (Dry waste)</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                          |
|      | <ul style="list-style-type: none"> <li>Seizure done (March-2026):</li> </ul>                                               | 1. Polythene = 54,840.80 Kg<br>2. SUP = <u>2,284.94 Kg</u><br>Total = 57,125.74 Kg                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|      | <ul style="list-style-type: none"> <li>Treatment/Measures adopted for reduction or management of plastic waste:</li> </ul> | <p><u>IN RURAL:</u> [A total of <b>132 Plastic Waste Management Units (PWMUs)</b> has been established in Jammu &amp; Kashmir for scientific processing of plastic waste</p> <p>During the last two financial years, the Union Territory of Jammu &amp; Kashmir has received a total of 30,178 kg of plastic waste.</p> <p>Out of the total quantity collected:</p> <ul style="list-style-type: none"> <li>11,119 kg of plastic waste has been sold to authorized recyclers.</li> <li>64 kg of waste plastic has been sent to cement kilns for co-processing.</li> <li>272 kg of waste plastic has been utilized for road construction purposes.</li> </ul> <p>In total, 13,310 kg of plastic waste has been successfully recycled through environmentally sound mechanisms. various</p> |

|                                                                                      |                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                        |                        |                                        |  |  |  |  |  |
|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------------|----------------------------------------|--|--|--|--|--|
|                                                                                      |                                                                                                                                                                                                 | <p>This reflects the sustained efforts being undertaken towards scientific plastic waste management and resource recovery in the Union Territory. (Source IMIS, Dated 02.03.2026)]</p> <ul style="list-style-type: none"><li>Regular seizure of illegal polythene and banned SUP by Anti-Polythene Squad.</li><li>Using seized polythene in overlaying of roads.</li><li>Using seized polythene in cement kilns along with conventional fuels.</li><li>MRF/PWM units being installed as per Annexure II.</li></ul> |                                        |                        |                                        |  |  |  |  |  |
| IX                                                                                   | <u>Details of Alternate Treatment Technology being adopted by the State/UT:</u>                                                                                                                 | <p>A. Septage Treatment Plants commissioned as Alternate Treatment Technology:</p> <p>a. Bhagwati Nagar Jammu =164 KLD</p> <p>b. Anantnag = 62 KLD</p> <p>c. Alluchi Bagh =164 KLD</p> <p>d. Achan =130 KLD</p> <p>B. Granules unit at Bandurakh, JMC</p>                                                                                                                                                                                                                                                          |                                        |                        |                                        |  |  |  |  |  |
| X                                                                                    | <u>Identification of Pollution Sources in Nine (09) Polluted Rivers in UT of J&amp;K, as per Approved Action Plan:</u><br>Annexure-IV                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                        |                        |                                        |  |  |  |  |  |
| XI                                                                                   | <u>Details of Nodal Officer appointed by Chief Secretary in the State/UT:</u>                                                                                                                   | Sh. Devansh Yadav IAS, MD SBM Urban 2.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                        |                        |                                        |  |  |  |  |  |
| XII                                                                                  | <u>Details of meetings carried under the Chairmanship of Chief Secretary in the State/UT:</u>                                                                                                   | Monthly Review Meetings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                        |                        |                                        |  |  |  |  |  |
| XIII                                                                                 | <u>Latest water quality of polluted river, its tributaries, drains with flow details and ground water quality in the catchment of polluted river:</u>                                           | <p>Monitored by JKPCC.</p> <p>No. of Polluted River Stretches in Jammu and Kashmir=09</p> <p>a. No. of Polluted River Stretches in Jammu=05</p> <p>b. No. of Polluted River Stretches in Srinagar=04</p>                                                                                                                                                                                                                                                                                                           |                                        |                        |                                        |  |  |  |  |  |
| <u>Water Quality Status of Polluted Rivers (09) during the month of March -2026:</u> |                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                        |                        |                                        |  |  |  |  |  |
|                                                                                      | <table><tr><td>S.No</td><td>Polluted River Stretch</td><td>Water Quality Analysis</td><td>Ground Water Quality in catchment area</td></tr><tr><td></td><td></td><td></td><td></td></tr></table> | S.No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Polluted River Stretch                 | Water Quality Analysis | Ground Water Quality in catchment area |  |  |  |  |  |
| S.No                                                                                 | Polluted River Stretch                                                                                                                                                                          | Water Quality Analysis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ground Water Quality in catchment area |                        |                                        |  |  |  |  |  |
|                                                                                      |                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                        |                        |                                        |  |  |  |  |  |

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|-------------------------------------------------------------------------------|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|---------------------------|--------------------------------------------------|--------------|-----------------|--------------------------------------------------|----------------------------------------------|------|------|------|-----|-------|--------------------------------------------------|-----|------|------|-----|-------|---------------------------------------------------|-----|-----|------|-----|-------|-------------------|-----|-----|------|-----|-------|-------------------------------------------------------------------------------|-----|------|------|-----|-------|----|
| 1.                                                                            | River Devak<br>Udhampur      | <table><tr><td>NWMP Monitoring Sites with Sanctioned Station Code</td><td>BOD (mg/l)<br/>&lt;3.0 (mg/l)</td><td>COD<br/>-</td><td>pH (6.5-8.5)</td><td>DO &gt; 5.0 (mg/l)</td><td>Coliform count after 24 Hrs. (CFU/100 ml (500))</td></tr><tr><td>a. Near Shiv Mandir, Udhampur (Stncode 2754)</td><td>2.8</td><td>28.8</td><td>8.16</td><td>5.2</td><td>TNTC</td></tr><tr><td>b. About 2 Km (D/S) Shiv Mandir (Stn. Code 4062)</td><td>1.6</td><td>20.0</td><td>8.20</td><td>5.9</td><td>TNTC</td></tr><tr><td>c. About 10 Km (D/S) Shiv Mandir (Stn. Code:4063)</td><td>1.2</td><td>7.0</td><td>8.10</td><td>6.5</td><td>26700</td></tr></table>                                                                                                                           | NWMP Monitoring Sites with Sanctioned Station Code | BOD (mg/l)<br><3.0 (mg/l) | COD<br>-                                         | pH (6.5-8.5) | DO > 5.0 (mg/l) | Coliform count after 24 Hrs. (CFU/100 ml (500))  | a. Near Shiv Mandir, Udhampur (Stncode 2754) | 2.8  | 28.8 | 8.16 | 5.2 | TNTC  | b. About 2 Km (D/S) Shiv Mandir (Stn. Code 4062) | 1.6 | 20.0 | 8.20 | 5.9 | TNTC  | c. About 10 Km (D/S) Shiv Mandir (Stn. Code:4063) | 1.2 | 7.0 | 8.10 | 6.5 | 26700 | NA                |     |     |      |     |       |                                                                               |     |      |      |     |       |    |
| NWMP Monitoring Sites with Sanctioned Station Code                            | BOD (mg/l)<br><3.0 (mg/l)    | COD<br>-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | pH (6.5-8.5)                                       | DO > 5.0 (mg/l)           | Coliform count after 24 Hrs. (CFU/100 ml (500))  |              |                 |                                                  |                                              |      |      |      |     |       |                                                  |     |      |      |     |       |                                                   |     |     |      |     |       |                   |     |     |      |     |       |                                                                               |     |      |      |     |       |    |
| a. Near Shiv Mandir, Udhampur (Stncode 2754)                                  | 2.8                          | 28.8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 8.16                                               | 5.2                       | TNTC                                             |              |                 |                                                  |                                              |      |      |      |     |       |                                                  |     |      |      |     |       |                                                   |     |     |      |     |       |                   |     |     |      |     |       |                                                                               |     |      |      |     |       |    |
| b. About 2 Km (D/S) Shiv Mandir (Stn. Code 4062)                              | 1.6                          | 20.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 8.20                                               | 5.9                       | TNTC                                             |              |                 |                                                  |                                              |      |      |      |     |       |                                                  |     |      |      |     |       |                                                   |     |     |      |     |       |                   |     |     |      |     |       |                                                                               |     |      |      |     |       |    |
| c. About 10 Km (D/S) Shiv Mandir (Stn. Code:4063)                             | 1.2                          | 7.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 8.10                                               | 6.5                       | 26700                                            |              |                 |                                                  |                                              |      |      |      |     |       |                                                  |     |      |      |     |       |                                                   |     |     |      |     |       |                   |     |     |      |     |       |                                                                               |     |      |      |     |       |    |
| 2.                                                                            | Banganga, Holy Stream, Katra | <table><tr><td>NWMP Monitoring Sites</td><td>BOD &lt;3.0 (mg/l)</td><td>COD -</td><td>pH (6.5-8.5)</td><td>DO &gt; 5.0 (mg/l)</td><td>Coliform count after 24 Hrs. (CFU/100 ml (500))</td></tr><tr><td>a. Bathing Ghat Katra (Stn. Code 2755</td><td>&lt;1.0</td><td>5.0</td><td>7.62</td><td>7.8</td><td>32700</td></tr><tr><td>b. In front of pony shed (Stn. Code 2756)</td><td>1.4</td><td>14.6</td><td>8.0</td><td>7.1</td><td>62100</td></tr></table>                                                                                                                                                                                                                                                                                                                   | NWMP Monitoring Sites                              | BOD <3.0 (mg/l)           | COD -                                            | pH (6.5-8.5) | DO > 5.0 (mg/l) | Coliform count after 24 Hrs. (CFU/100 ml (500))  | a. Bathing Ghat Katra (Stn. Code 2755        | <1.0 | 5.0  | 7.62 | 7.8 | 32700 | b. In front of pony shed (Stn. Code 2756)        | 1.4 | 14.6 | 8.0  | 7.1 | 62100 |                                                   |     |     |      |     |       |                   |     |     |      |     |       |                                                                               |     |      |      |     |       |    |
| NWMP Monitoring Sites                                                         | BOD <3.0 (mg/l)              | COD -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | pH (6.5-8.5)                                       | DO > 5.0 (mg/l)           | Coliform count after 24 Hrs. (CFU/100 ml (500))  |              |                 |                                                  |                                              |      |      |      |     |       |                                                  |     |      |      |     |       |                                                   |     |     |      |     |       |                   |     |     |      |     |       |                                                                               |     |      |      |     |       |    |
| a. Bathing Ghat Katra (Stn. Code 2755                                         | <1.0                         | 5.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 7.62                                               | 7.8                       | 32700                                            |              |                 |                                                  |                                              |      |      |      |     |       |                                                  |     |      |      |     |       |                                                   |     |     |      |     |       |                   |     |     |      |     |       |                                                                               |     |      |      |     |       |    |
| b. In front of pony shed (Stn. Code 2756)                                     | 1.4                          | 14.6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 8.0                                                | 7.1                       | 62100                                            |              |                 |                                                  |                                              |      |      |      |     |       |                                                  |     |      |      |     |       |                                                   |     |     |      |     |       |                   |     |     |      |     |       |                                                                               |     |      |      |     |       |    |
| 3.                                                                            | River Tawi<br>Jammu          | <table><tr><td>NWMP Monitoring Sites/<br/>Station Code</td><td>BOD &lt;3.0 (mg/l)</td><td>COD -</td><td>pH (6.5-8.5)</td><td>DO &gt; 5.0 (mg/l)</td><td>Coliforms count after 24 Hrs. (CFU/100 ml (500))</td></tr><tr><td>i. Below Tawi Bridge-2744</td><td>-</td><td>-</td><td>-</td><td>-</td><td>-</td></tr><tr><td>ii. Bhagwati Nagar-2745</td><td>-</td><td>-</td><td>-</td><td>-</td><td>-</td></tr><tr><td>iii. Beli Charana-2746</td><td>-</td><td>-</td><td>-</td><td>-</td><td>-</td></tr><tr><td>iv. Surajpur-2747</td><td>1.2</td><td>8.0</td><td>8.20</td><td>7.0</td><td>61500</td></tr><tr><td>v. Bhagwati Nagar, 1 Km, D/S below STP discharge point at Bhagwati Nagar-4055</td><td>1.6</td><td>20.0</td><td>8.20</td><td>6.8</td><td>86000</td></tr></table> | NWMP Monitoring Sites/<br>Station Code             | BOD <3.0 (mg/l)           | COD -                                            | pH (6.5-8.5) | DO > 5.0 (mg/l) | Coliforms count after 24 Hrs. (CFU/100 ml (500)) | i. Below Tawi Bridge-2744                    | -    | -    | -    | -   | -     | ii. Bhagwati Nagar-2745                          | -   | -    | -    | -   | -     | iii. Beli Charana-2746                            | -   | -   | -    | -   | -     | iv. Surajpur-2747 | 1.2 | 8.0 | 8.20 | 7.0 | 61500 | v. Bhagwati Nagar, 1 Km, D/S below STP discharge point at Bhagwati Nagar-4055 | 1.6 | 20.0 | 8.20 | 6.8 | 86000 | NA |
| NWMP Monitoring Sites/<br>Station Code                                        | BOD <3.0 (mg/l)              | COD -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | pH (6.5-8.5)                                       | DO > 5.0 (mg/l)           | Coliforms count after 24 Hrs. (CFU/100 ml (500)) |              |                 |                                                  |                                              |      |      |      |     |       |                                                  |     |      |      |     |       |                                                   |     |     |      |     |       |                   |     |     |      |     |       |                                                                               |     |      |      |     |       |    |
| i. Below Tawi Bridge-2744                                                     | -                            | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | -                                                  | -                         | -                                                |              |                 |                                                  |                                              |      |      |      |     |       |                                                  |     |      |      |     |       |                                                   |     |     |      |     |       |                   |     |     |      |     |       |                                                                               |     |      |      |     |       |    |
| ii. Bhagwati Nagar-2745                                                       | -                            | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | -                                                  | -                         | -                                                |              |                 |                                                  |                                              |      |      |      |     |       |                                                  |     |      |      |     |       |                                                   |     |     |      |     |       |                   |     |     |      |     |       |                                                                               |     |      |      |     |       |    |
| iii. Beli Charana-2746                                                        | -                            | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | -                                                  | -                         | -                                                |              |                 |                                                  |                                              |      |      |      |     |       |                                                  |     |      |      |     |       |                                                   |     |     |      |     |       |                   |     |     |      |     |       |                                                                               |     |      |      |     |       |    |
| iv. Surajpur-2747                                                             | 1.2                          | 8.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 8.20                                               | 7.0                       | 61500                                            |              |                 |                                                  |                                              |      |      |      |     |       |                                                  |     |      |      |     |       |                                                   |     |     |      |     |       |                   |     |     |      |     |       |                                                                               |     |      |      |     |       |    |
| v. Bhagwati Nagar, 1 Km, D/S below STP discharge point at Bhagwati Nagar-4055 | 1.6                          | 20.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 8.20                                               | 6.8                       | 86000                                            |              |                 |                                                  |                                              |      |      |      |     |       |                                                  |     |      |      |     |       |                                                   |     |     |      |     |       |                   |     |     |      |     |       |                                                                               |     |      |      |     |       |    |

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|----|-------------------------------------------------------|--------------------------------------------------------|-----------------|-------|--------------|-----------------|--------------------------------------------------------------------|----|
| 4. | River Basanter, Samba                                 | NWMP Monitoring Site/ Sanctioned Station Code          | BOD <3.0 (mg/l) | COD   | pH (6.5-8.5) | DO > 5.0 (mg/l) | Coliform count after 24 Hrs. (CFU/100 ml (500))                    | NA |
|    |                                                       | a) Chak Manga Gujjar Samba (2753)                      | 1.4             | 14.0  | 8.20         | 7.1             | TNTC                                                               |    |
| 5. | River Chenab at Akhnoor                               | NWMP Monitoring Site/ Sanctioned Station Code          | BOD <2.0 (mg/l) | COD   | pH (6.5-8.5) | DO > 5.0 (mg/l) | Coliform count after 24 Hrs. (CFU/100 ml (500))                    | NA |
|    |                                                       | a) At Jio-Pota Mandir (2751)                           | BDL             | 3.0   | 7.86         | 9.1             | 9600                                                               |    |
| 6. | River Jhelum at Srinagar (Anantnag to Chhatabal Weir) | NWMP/PCB Monitoring Sites with Sanctioned Station Code | BOD <2.0 (mg/l) | COD   | pH (6.5-8.5) | DO > 5.0 (mg/l) | Coliform count after 24 Hrs. (CFU/100 ml (500) Desirable 2500 Max  | NA |
|    |                                                       | i. Anantnag (1304)                                     | 2.6             | 28.0  | 7.70         | 5.5             | 960                                                                |    |
|    |                                                       | ii. Batingoo, (PCB Site)                               | 2.8             | 24.0  | 7.64         | 5.5             | 600                                                                |    |
|    |                                                       | iii. Bijbehara (4053)                                  | 2.6             | 19.2  | 7.59         | 5.8             | 1360                                                               |    |
|    |                                                       | iv. Sangam U/S (PCB Site)                              | 2.9             | 30.4  | 7.50         | 8.0             | 900                                                                |    |
|    |                                                       | v. Sangam D/S, (3273)                                  | 2.8             | 33.6  | 7.58         | 7.7             | 760                                                                |    |
|    |                                                       | vi. Awantipora (3274)                                  | 2.0             | 19.12 | 7.10         | 7.5             | 230                                                                |    |
|    |                                                       | vii. Pampore (3275)                                    | 2.0             | 17.39 | 7.51         | 8.4             | 70                                                                 |    |
|    |                                                       | viii. Panthachowk (4054)                               | 2.8             | 24.93 | 7.56         | 7.4             | 177                                                                |    |
|    |                                                       | ix. Pandarathan (PCB Site)                             | 3.0             | 27.82 | 7.50         | 7.8             | 160                                                                |    |
|    |                                                       | x. Zero Bridge (1410)                                  | 2.8             | 29.9  | 7.42         | 7.3             | 18000                                                              |    |
|    |                                                       | xi. Chattabal Weir (1411)                              | 4.8             | 33.0  | 7.46         | 7.8             | 9000                                                               |    |
| 7. | River Gowkadal (A tributary of Jhelum)                | NWMP Sanctioned Site                                   | BOD <2.0 (mg/l) | COD   | pH (6.5-8.5) | DO > 5.0 (mg/l) | Coliform count after 24 Hrs. (CFU/100 ml) (500) Desirable 2500 Max | NA |
|    |                                                       | Gowkadal,                                              | 3.8             | 26.6  | 7.47         | 6.8             | 45000                                                              |    |



|      |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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| XVII | <p><u>Demarcation of Floodplain and removal of illegal encroachments:</u></p> | <p>The Revenue details of six flood basins which include Hokersar, Nowgam, Hygam, Narkara Numbal, Anchar and Wullar were forwarded to JKWRRA for notifying them as flood basins along with extents of flood inundation witnessed in 2014 historic flood through ground truthing and flood expanse boundaries mapped on Google Earth. The same is being examined by the authority as per the Act.</p> <p>The basis wise status is as follows :</p> <p><b>Hygam &amp; Nowgam Jheel:</b> JKWRRA has recommended to the Government for issuance of notification. However, in a meeting held on 21.02.2025, the Financial Commissioner (ACS) directed the revenue department, (Divisional Commissioner, Kashmir) to look into the matter and expedite the process for notification of Flood Basins of Hygam Jheel and Nowgam Jheel after ground truthing of the revenue details as submitted by the Chief Engineer, Jal Shakti (I&amp;FC) Department, Kashmir. The Divisional Commissioner subsequently took a meeting of the concerned Deputy Commissioners, Economic Reconstruction Agency (ERA) and Jal Shakti (I&amp;FC) Department and passed on necessary instructions in this regard.</p> <p><b>Narkara Nambal:</b> In order to recommend to the Government to issue orders for declaration of the areas of Narkara Nambal as flood basins, JKWRRA has published the report, so received from the Chief Engineer, Jal Shakti (I&amp;FC) Department, Kashmir (Prescribed Authority) in two leading newspapers of Kashmir, namely "Rising Kashmir" (English Daily) and "Aftab" (Urdu Dally) on 27-07-2025 for information of general public and calling of objections, if any to the proposal. However, no objections were received from the public in this regard so far and JKWRRA has requested Chief Engineer I&amp;FC Kashmir to submit the KMZ and KML files in order to recommend the proposal for declaration of the area as flood basin.</p> <p><b>Hokersar Jheel:</b> While examining the proposal received from the Chief Engineer, Jal Shakti (I&amp;FC) Department, Kashmir, several discrepancies in the revenue records has been observed and Chief Engineer has been requested to furnish the correct and complete information.</p> <p>The details of rest three namely 1) Left side flood plain from Sangam to Srinagar, 2) Anchar Lake &amp; 3) Wullar Lake are being sought from the concerned Revenue authorities through the office of the Divisional Commissioner Kashmir which too shall be made available to JKWRRA.</p> <p>Moreover, Removal of encroachments is a concurrent process and on the directions of Hon'ble Court in the PIL 02/2014 titled Peer Noor-ul-Haq Vs State &amp; others.</p> <p>The hydraulic study/ Flood plain zoning for river Ujh and Sahar khad in District Kathua has been completed by the Excel Geomatics Pvt. Ltd. The delineation process</p> |
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|       |                                                         | is in progress.<br>Hydraulic study/Flood Plain regulation of River Tawi and Balole Nallah in Jammu District is being carried out by JTRFP. Draft report has been submitted for comments. After publishing a final report, remaining process shall be initiated.<br>Hydraulic study/ Flood Plain zoning of Chenab and other Rivers/ Nallahs is in process and after completion of Flood Plain zoning, necessary process for delineation/ notification of flood plain zones shall be initiated. |                                                    |                                                                                |                                                     |                                                       |
| XVIII | <u>Maintaining minimum environmental flow of River:</u> | There are no storage reservoirs on the River Jhelum and Chenab, so the minimum environmental flow is assured at all times. The department has a regulating structure at Srinagar known as Chattabal Weir, to ensure navigation during lean season in the upstream besides ensuring the eco-flow on upstream without affecting the conditions in the downstream.                                                                                                                               |                                                    |                                                                                |                                                     |                                                       |
| XIX   | <u>Plantation activities along the rivers:</u>          | S. No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Polluted river stretch                             | No of saplings planted upto February, 2026 (2025-26)                           | No. of Sapling planted during March, 2026 (2025-26) | Total No. of Sapling planted as on ending March, 2026 |
|       |                                                         | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | River Devak, Udampur                               | 0                                                                              | 0                                                   | 0                                                     |
|       |                                                         | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Banganga Holy stream, Katra                        | 0                                                                              | 0                                                   | 0                                                     |
|       |                                                         | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | River Tawi, Jammu                                  | 68999                                                                          | 0                                                   | 68999                                                 |
|       |                                                         | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | River Basanter, Samba                              | 0                                                                              | 0                                                   | 0                                                     |
|       |                                                         | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | River Chenab, Akhnoor                              | 61038                                                                          | 0                                                   | 61038                                                 |
|       |                                                         | 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | River Chuntkol, Tributary of Jhelum                | 0                                                                              | 0                                                   | 0                                                     |
|       |                                                         | 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | River Gawkadal Tributary of Jhelum                 | 0                                                                              | 0                                                   | 0                                                     |
|       |                                                         | 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | River Jhelum, Srinagar (Anantnag to Chhatbal weir) | 247926                                                                         | 72832                                               | 320758                                                |
|       |                                                         | 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | River Sindh of Ganderbal, Srinagar                 | 357997                                                                         | 59625                                               | 417622                                                |
|       |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Total</b>                                       | <b>735960</b>                                                                  | <b>132457</b>                                       | <b>868417</b>                                         |
|       |                                                         | XX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <u>Development of Biodiversity Park:</u>           | Jammu Development Authority has developed a park in 5.6 hectare at the bank of |                                                     |                                                       |

|      |                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |
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|      |                                                                                                               | river tawi area of polluted river stretch recently.<br>All ULBs and Two corporations has constituted Biodiversity Management Committee under section 41(1) of Biological Diversity Act, 2002; and Rule 19 of the J&K Biological Diversity Rule, 2015 and the meetings of their committees are carried out on regular basis.                                                                              |  |  |  |  |
| XXI  | <u>Reuse of treated water:</u>                                                                                | Plan for reuse of treated water to the minimum extent of 20% has been formulated as per SBM (Urban) 2.0 operational guidelines for utilization of this water for following usages:<br><br>a. Toilet flushing<br><br>b. Fire protection<br><br>c. Vehicle exterior washing<br><br>d. Horticulture<br><br>e. Nonedible crops<br><br>Implementation plan is under discussion in the Government for approval |  |  |  |  |
| XXII | <b>Model River being adopted by the UT &amp; Action Proposed for achieving the bathing quality standards:</b> |                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |
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|    |                          |       | <p>UEED</p> <p>Other STP's at SMVDSB in Operations –</p> <p>Bhawan – 3.2 MLD</p> <p>Ardhkumari – 400 kld</p> <p>Niharika Bhawan – 600 KLD</p> <p>Trikuta Bhawan - 250 KLD</p> <p>Ime Kakarayal – 1200 KLD</p> <p>Saraswati Dham – 400 KLD</p> |                                                                                                                                                                         |                                               |                                                                                                                                                                                                               |
| 3. | <b>River Tawi, Jammu</b> | (III) | <p>Total operational STP's capacity – 75 MLD of 30 MLD, 27 MLD, 10 MLD, 04 MLD, 04 MLD.</p>                                                                                                                                                   | <p>1. Tawi River Front I&amp;D- 5 nullahs- 90% completed. E&amp;M is balance in one IPS. Completed by March 26</p> <p>2. Capex UEED- 9 Nullahs- 90% work completed.</p> |                                               | <p>15 nullahs being diverted under Tawi Riverfront project and capex, thereby ensuring all major nullahs are being either diverted or trash rack installed. Nullahs are damaged in flood. Work restarted.</p> |
| 4. | <b>Jhelum River</b>      | (IV)  | <p>Proposed STP's - Bijbehera Town=3.5MLD</p> <p>Awantipora =2.0MLD.</p>                                                                                                                                                                      | <p>To be funded under SBM 2.0</p> <p>Baramulla:</p> <p>1. Construction is</p>                                                                                           | <p>2 years after sanction of the project.</p> | <p>Baramulla – 3 MLD STP by May, 2026</p> <p>Rest - Not started</p>                                                                                                                                           |



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| 1                   | Feasible Geo-referenced Minor Mineral Blocks of all the River Beds/Nallahs were prepared/carved out and put to e-auction through District Level Auction Committee under Chairmanship of Deputy Commissioner. In total 384 minor minerals blocks have been e-auctioned in J&K UT. Out of 384, 376 have been issued in respect of minor mineral blocks to various Project Proponents. Out of 376 issued, 363 Mining Plans have been approved by the Competent Authority. 67 Mining Leases have been granted to various Project proponents in whose favour Environmental Clearance & Consent to Operate have been issued. Moreover, 56 Mining Leases in respect of e-auctioned minor mineral blocks have been operationalized to meet out the construction material requirement of the general public as well as government works such as National Highways, PMGSY Roads, AIIMS etc. | The Department had successfully e-auctioned 387 Mineral Blocks across the UT of J&K during the year 2019-20 and 2020-21, out of which 380 Letter of Intents were issued in favour of the successful bidders. Out of these 380 Blocks, 200 Mining Leases were granted in favour of the successful bidders besides, 08 Mining Lease reserved/granted in favour of J&K Public Sector Undertakings (J&K Minerals Ltd. and JKPCC) after completing all the codal formalities to meet out the key construction material for the requirement of general public as well as Government works viz, National Highways, PMGSY roads, Airport Authority of India, AIIMS, Indian Railways, PWD (R&B), Jammu/Srinagar Ring Road. |                                                                                                             |                                                                                                                                |                                      |                                                                                                             |       |          |       |        |      |          |          |       |           |           |         |           |  |  |
| 2                   | District Survey Reports in respect of all the Districts stands prepared in J&K UT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Current Status of District Survey Report (DSR) and Replensihment Study Reports of 20 Districts are as under:- 19 Approved, 01 Received back & is under rectification.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                             |                                                                                                                                |                                      |                                                                                                             |       |          |       |        |      |          |          |       |           |           |         |           |  |  |
|                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <table><tr><td><b>DSR Approved</b></td><td rowspan="12">District Survey Report (DSR) of these Districts have been approved by the J&amp;K Environment Impact Assessment Authority (JKEIAA)</td><td><b>DSR Pending for rectification</b></td><td rowspan="12"><b>Remarks</b><br/><br/>DSR of said District is with the Department for rectification as recommended by JKEAC</td></tr><tr><td>Jammu</td><td rowspan="11">Srinagar</td></tr><tr><td>Samba</td></tr><tr><td>Kathua</td></tr><tr><td>Doda</td></tr><tr><td>Kishtwar</td></tr><tr><td>Udhampur</td></tr><tr><td>Reasi</td></tr><tr><td>Ganderbal</td></tr><tr><td>Baramulla</td></tr><tr><td>Rajouri</td></tr><tr><td>Bandipora</td></tr></table>       | <b>DSR Approved</b>                                                                                         | District Survey Report (DSR) of these Districts have been approved by the J&K Environment Impact Assessment Authority (JKEIAA) | <b>DSR Pending for rectification</b> | <b>Remarks</b><br><br>DSR of said District is with the Department for rectification as recommended by JKEAC | Jammu | Srinagar | Samba | Kathua | Doda | Kishtwar | Udhampur | Reasi | Ganderbal | Baramulla | Rajouri | Bandipora |  |  |
| <b>DSR Approved</b> | District Survey Report (DSR) of these Districts have been approved by the J&K Environment Impact Assessment Authority (JKEIAA)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>DSR Pending for rectification</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Remarks</b><br><br>DSR of said District is with the Department for rectification as recommended by JKEAC |                                                                                                                                |                                      |                                                                                                             |       |          |       |        |      |          |          |       |           |           |         |           |  |  |
| Jammu               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Srinagar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                             |                                                                                                                                |                                      |                                                                                                             |       |          |       |        |      |          |          |       |           |           |         |           |  |  |
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|   |                                                                                                                        | Poonch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |
|   |                                                                                                                        | Kulgam                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |
|   |                                                                                                                        | Ramban                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |
|   |                                                                                                                        | Kupwara                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |
|   |                                                                                                                        | Anantnag                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |
|   |                                                                                                                        | Budgam                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |
|   |                                                                                                                        | Pulwama                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |
| 3 | A Replenishment studies for updating of District Survey Report has been taken up in various rivers/ nallahs of J&K UT. | <p>JKEIAA in its 100<sup>th</sup> meeting held on 26.08.2024 has conveyed that:-</p> <p>“Conduct of annual replenishment study by the project proponent as per sustainable sand Mining Guidelines, 2016 and the enforcement &amp; Monitoring Guidelines, 2020 (section (5.0, 5.1 &amp; 5.2) through Geology and Mining Department”.</p> <p>In this regard, the Geology &amp; Mining Department has forwarded approval vide letter No.GM-MNG/67/2024-04 dated 31.07.2025.</p> <ol style="list-style-type: none"> <li>I. The project proponent(s) shall be responsible for conducting Annual Replenishment studies of their respective River bed Mineral (RBM) Mining Blocks along with buffer zones.</li> <li>II. These studies must be conducted strictly as per the provisions of the sand mining guidelines 2016 and 2020, through NABET-accredited consultants under the supervision of Geologist deployed by the Department. The project proponent has to conduct studies in a time bound manner and intimate the Department in writing regarding the conduct of replenishment studies of the respective blocks so that the team of Geologists shall be deputed accordingly.</li> <li>III. The consultant's findings/report shall be submitted annually to the Geology &amp; Mining Department, J&amp;K for verification and authentication immediately after completion of the studies conducted in various stages. It is imperative that the projects proponent/lessee is bond to conduct Replenishment studies of their blocks along with buffer zone areas.</li> </ol> <p>Accordingly, the department has also issued orders vide Nos. (i) 218 JK-(DGM) of 2025 dated 05.08.2025 (ii) 221 JK-(DGM) of 2025 dated 06.08.2025 for supervising its Replenishment studies to be</p> |  |  |  |  |

|   |                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   |                                                                                                                                                                                                                              | conducted by NABET accredited consultant of lease holders.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 4 | Minor mineral blocks in left out/uncovered areas in various rivers/nallahs in J&K UT are being carved out and shall be put to e-auction after seeking NOCs from all Stake Holder Departments as per the guidelines strictly. | <p>During the Year 2023-24 &amp; 2025-26, the Department has successfully e-auctioned 39 more Minor Mineral Blocks in left out/uncovered areas after obtaining the NOCs under Single Window System (SWS) from concerned Stakeholder Departments as per guidelines/Mining Rules envisaged in SRO-105 of 2016 dated 31.03.2016.</p> <p>Besides, the Department have received approval from the Administrative Department (Mining) in respect of 16 Blocks after securing NOCs from stake holding departments (Anantnag=12, Udhampur=01 &amp; Ganderbal=03) to put these Blocks for e-auction and said blocks have been sent to the Chairman E-Auction Committee/Deputy Commissioners concerned for putting these 16 Blocks on e-Auction.</p> <p>16 Minor Mineral Blocks (12 of Anantnag, 01 of Udhampur and 03 of Ganderbal):-</p> <p><b>District, Anantnag:-</b> On 7.01.2026 out of 12 Blocks of District Anantnag, e-auction of 08 Blocks were conducted under the Chairmanship of Deputy Commissioner, Anantnag of which only 06 Blocks were e-auctioned successfully and e-auction of remaining 06 blocks shall be conducted by the Chairman Auction committee shortly. However, the recommendations yet to be received from Deputy Commissioner, Anantnag in respect of 06 Blocks e-auctioned successfully on <b>7.01.2026</b>.</p> <p><b>District, Udhampur:</b> The e-auction of 01 Blocks of District, Udhampur was conducted on 30.12.2025 and the Bid offered by Highest Bidder was to the tune of <b>Rs. 5.746 Lakhs</b> and this office received letter from the office of Deputy Commissioner, Udhampur/Chairman District Level Auction Committee whereunder, the Auction Committee unanimous opinion that the Financial Quote by the highest bidder (H1) is not competitive and therefore carted formation is apprehended. The Committee as such recommends re-tender with a further recommendation for fixing a minimum competitive base price.</p> <p><b>District, Ganderbal:-</b> In this regard, this office vide letter dated</p> |

|   |                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   |                                                                                                                                                                  | <p>28.01.2026 &amp; 9.2.2026 requested Deputy Commissioner Ganderbal for conduction of e-Auction in respect of these 03 Blocks. The e-Auction date has been fixed <b>on 24.04.2026</b>.</p> <p>Moreover, the Department has conducted Regular field programmes for Mineral exploration, identification of feasible Minor Mineral Blocks in various Districts of J&amp;K (UT) and thereafter, the carved out/identified blocks sent to the concerned Deputy Commissioners for providing the NOCs of Stakeholder Departments under SWS. As on date, out of <b>89 Blocks</b> of Minor Minerals, <b>NOCs of 84 blocks have been received</b> by the department under SWS out of which <b>18 blocks</b> are fit for e-auction (timeline is 1<sup>st</sup> week of May, 2026) and remaining NOCS of <b>66 Blocks</b> are under examination/Reserve Bid fixation/rejected and 05 NOCs are pending with the Deputy Commissioner, Baramulla.</p>                                                                                                                                                                                                                                                                                                      |
| 5 | All Stationary clearances including Environmental Clearance and C.T.O. has been made pre-requisite for grant of any mining lease/ quarry permit/ STP permission. | <p><b>For the Protection of Environment, the Rule 13 of SRO-105 of 2016 dated 31.3.2016 provides as under:-</b></p> <p>“Every holder of minor mineral concession shall take all possible precautions for the protection of environment and control of pollution while conducting mining operations in the minor mineral concession area:</p> <p>Provided that before granting Mineral Concession under these rules the Concessionaire shall necessarily submit:-</p> <ol style="list-style-type: none"> <li>Environmental Clearance from the Competent Authority under the relevant Act or rules.</li> <li>Consent to establish/operate from J&amp;K Pollution Control Board under Water (Prevention and Control of Pollution Act, 1974 and Air (Prevention and Control of Pollution) Act, 1981”.</li> </ol> <p>Provided that no such clearance shall be required in case of Short Terms/Disposal Permit issued to the State Government/Central Government agencies.</p> <p>However, the Geology &amp; Mining Department is following all the guidelines/ directions/Orders of Hon’ble NGT, Ministry of Environment Forest &amp; Climate Change and Stakeholder Departments issued from time to time while granting Mineral Concessions.</p> |

|   |                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 6 | Environmental Audit condition as per the Hon'ble NGT directions has been incorporated in the Mining Lease Deed.                                                                                                                                                                                                                                                      | <p>The Department has incorporated in the Form (ML10) Model Form of Mining Lease Deed at Part-VII, the Condition No. 23 and 24 as under:-</p> <p><b>23. Yearly Environment Audit:</b> In every lease of Mine of Minerals there will be independent environmental audit at least once in a year by a reputed third party entity and report of such audit shall be placed in public domain.</p> <p><b>24. Re-grassing the mining area-</b> The mining lease holder shall after ceasing their mining operations, undertake re-grassing the mining area and any other area which may have been disturbed due to their mining activities and restore the land to a condition which is fit for growth of fodder, flora and fauna etc.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 7 | District Level Task Force Cell has been constituted vide Government order No.1569-GAD of 2018 dated 22.10.2018 to curb the illegal Mining Issues in the district and the rates of Minor Minerals including Sand in all the districts of J&K UT have been fixed by the District Administration of concerned District for regulating the Sale Price of Minor Minerals. | <p>In this regard, it is to submit that the Government/Department has taken following steps to curb the menace of illegal extraction and transportation of minerals in the UT of J&amp;K:-</p> <ol style="list-style-type: none"> <li>1. The Government has constituted a “<b>Multi Departmental District Level Task Force Cell</b>” vide G.O No. <b>1569-GAD of 2018</b> dated <b>22-10-2018</b> under Chairmanship of Deputy Commissioner concerned wherein, the mandate of the Committee is to quantify material extracted on account of illegal mining and imposition of penalties, inspect mining belts w.r.t Title of Land, safeguarding of Ecology and Environment, identification of sites for e-auction, evaluate price/sale of the minerals at pit head etc.</li> <li>2. The Department has also constituted a <i>Vigilance cum Monitoring Flying Squad/Enforcement team</i> for Jammu/Kashmir Divisions vide order No. 114-JK(DGM) of 2025, dated 01.05.2025 to strengthen the surveillance on illegal extraction and transportation of Minor Minerals in the UT of J&amp;K.</li> <li>3. The Directorate of Geology &amp; Mining vide Notice No. 92/MCC/DGM/Taskforce/15/5956-59 dated 18.10.2021 have notified <i>Helpline No. for lodging any complaint</i> regarding over charging/cheating in this regard.</li> <li>4. The Directorate of Geology and Mining vide letter No. 59/MCC/DGM/Circular/15/1350-54 dated 25.02.2026 requested Chief Engineer Jammu/Kashmir Power Distribution Corporation Ltd. to identify any excess consumption indicative of unauthorized/illegal procurement and directions to field offices for furnishing Unit-wise electricity consumption for last 12 months in respect of all Stone Crushers for technical scrutiny and necessary action thereof.</li> </ol> |

|   |                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   |                                                                                                                                                                                                                                     | <p>4. The Directorate of Geology and Mining requested vide letter No.59/MCC/ DGM/Circular/15/1360-66 dated 25.02.2026 to Sr. Superintendent of Police, Jammu and letter No.59/ MCC/ DGM/ Circular/15/1367-73 dated 25.02.2026 to Deputy Commissioner, Jammu for directions to concerned Officers to sensitize for regular patrolling and Naka checking in Jammu District especially in River Tawi, verification of valid e-challan of vehicles transporting minerals. Besides, constituted a Committee vide No.59/ MCC/ DGM/ Circular/15/1401-1405 dated 25.02.2026 for on spot inspection of Tawi River Downstream 4th Bridge District, Jammu.</p> <p>5. The above Directorate vide Order No. 59/MCC/DGM/Circular/15/1486-91 dated: 03.03.2026 and No. 1553-57 dated: 06.03.2026 constituted Committees in both the Provinces of J&amp;K for checking the menace of Illegal Extraction/Transportation across the UT of J&amp;K.</p> <p>6. The Government of J&amp;K vide S.O-61 of 2016 dated: 06.03.2026 amended the Rule-84(2) of J&amp;K Minor Mineral Rules, 2016 notified vide SRO-105 of 2016 thereby giving powers to Deputy Commissioners, Addl. Deputy Commissioners and Sub-Divisional Magistrates under Section (4) &amp; (5) of Mines and Minerals (Development &amp; Regulation) Act, 1957 for seizure of illegally extracted or transported minerals along with tools, equipments, machinery, vehicles, and other material used in the commission of such offences.</p> |
| 8 | <p>For proper Transportation of Minor Minerals, transportation challans with following security feature have been Introduced recently. -</p> <p>a) Unique Bar Code.</p> <p>b) Unique quick response code.</p> <p>c) Water Mark.</p> | <p>1. In order to bring transparency and ease of doing business, the Department has launched Online Web-portal (e-Challan/e-Market Place) on 24.08.2022 for sale and purchase of minerals online at notified rates for convenience of general public wherein current manual challan replaced with E-challan having secured QR Code, Water Mark, Validity of Challan and Unique Challan No. and Details of vendor/Lessee etc. through which Project Proponents/Mineral Dealer License Holders/Crusher Unit Holders and Short Term Permit/Quarry/Mining Lease Holders shall apply/submit/generate online Form-A for Transportation of Minor Minerals in J&amp;K UT.</p> <p>2. Further, the Department, for the first time, has developed an Integrated Mining Surveillance System (IMSS) Portal and Mobile</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

|        |                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |      |                                                          |                |  |  |  |  |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------|----------------------------------------------------------|----------------|--|--|--|--|
|        |                                                                                                                                                                                                                          | <p>Application through Bhaskaracharya Institute for Space Applications and Geo informatics (BISAG) with features of Dashboard integrated with the Departmental e-Challan/e-Market Portal/GPS/RFID/Public grievance portal. The system is designed to detect suspicious activities (illegal mining) within a radius of 500 meters outside the mining lease boundary. The technology automatically generates alerts ("triggers") for any unauthorized activity or discrepancy, which are simultaneously flagged to the concerned District Mineral Officer, Senior Superintendent of Police, and Deputy Commissioner for necessary verification. As of date, a total of 144 such triggers have been generated and forwarded to the respective officers for field verification, all verified, <b>24</b> Illegal activites confirmed <b>Rs. 110.47</b> Lakhs penalty imposed.</p> <p>3. For effective transportation of Minerals, the Administrative (Mining) Department vide S.O No. 311 dated 05.12.2025 has made mandatory the installation of GPS enabled vehicle/carrier registered with the Department (with a Unique RFID number) for transportation of minerals which is in place and till 30.03.2026, <b>3988 commercial minerl carrying vehicle’s enabled with GPS tracking system out of which 3562 vehicle’s API under IMSS by BISAG in J&amp;K successfully.</b></p> <p>4. The Department has also initiated on-spot imposition/ realization of penalties on violators involved in illegal mining through Point of Sale (POS) machines on the analogy of Traffic Department.</p> |                |      |                                                          |                |  |  |  |  |
| 9      | The Department has taken up the construction work of several check posts and in process to install Hi-Tech system with CCTVs to monitor the transportation of Minor Minerals including River Bed material in the J&K UT. | The Department has constructed 22 <i>Mineral Check Posts</i> at different entry & exit mineral check points in UT of J&K for monitoring the illegal extraction and transportation of Minerals.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |      |                                                          |                |  |  |  |  |
| 10     | Wherever the guidelines are violated, the action under section 21(4) and (5) is taken against the violators.                                                                                                             | <p>In order to regulate and monitor the illegal transportation of minerals in the UT of J&amp;K, the department has taken action against the illegal mining offenders under Section 21 (4) &amp; (5) of MM(D&amp;R) Act, 1957 and rules made thereunder. Besides, lodging FIRs against the habitual offenders. The year wise detail is as under:</p> <table><tr><td>S. No.</td><td>Year</td><td>No. of vehicles/machineries seized on account of illegal</td><td>Penalty amount</td></tr><tr><td></td><td></td><td></td><td></td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | S. No.         | Year | No. of vehicles/machineries seized on account of illegal | Penalty amount |  |  |  |  |
| S. No. | Year                                                                                                                                                                                                                     | No. of vehicles/machineries seized on account of illegal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Penalty amount |      |                                                          |                |  |  |  |  |
|        |                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |      |                                                          |                |  |  |  |  |

|  |  |    | Mining/Transportation of Minerals                                                                        | realized (Rs. in Crores) |
|--|--|----|----------------------------------------------------------------------------------------------------------|--------------------------|
|  |  | 1  | 2019-20                                                                                                  | 1892                     |
|  |  | 2. | 2020-21                                                                                                  | 5353                     |
|  |  | 3. | 2021-22                                                                                                  | 6131                     |
|  |  | 4. | 2022-23                                                                                                  | 6909                     |
|  |  | 5. | 2023-24                                                                                                  | 7018                     |
|  |  | 6. | 2024-25                                                                                                  | 6219                     |
|  |  | 7. | 2025-26 Upto<br><b>March 2026</b><br>No. of illegal incidents<br>(vehicle/machinery /dumps/on spot fine) | 20.0029                  |

In the case of Hon'ble NGT (Principal Bench, New Delhi) Order in Original Application No.241/2021, The Rupees One (01) Crore penalty was levied by the Hon'ble NGT wherein, the Seven (07) works have been executed and completed in Doodhganga Nallah and Mamath Kul out of said Rs. One (01) Crores as conveyed by DMO, concerned.

Moreover, Order NO's. 27-JKPCC of 2026, No. 28 JKPCC of 2026 & 29-JKPCC of 2026 till dated 23.02.2026 issued by J&K Pollution Control Committee whereunder, the Environmental Compensation to the tune of (i) Rs. 82.474 Lakhs for Minor Mineral Block No. 01 (ii) Rs. 69.994 Lakhs for Block No. 02 and Rs. 157.351 Lakhs for Block No. 04 has been imposed on M/S NKC Projects Pvt. Ltd for exploitation to a depth of more than 2 Meters by using heavy machinery thus violating the terms and conditions of Environmental Clearances issued by J&K Environment Impact Assessment Authority in District, Budgam.

|      |                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|------|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| XXV. | <u>Action against identified polluters, law violators and officers responsible for failure for vigorous monitoring:</u> | <p>In case of any defaulters/ violator who encroaches, compromises the safety of any embankment or water body or any irrigation infrastructure or canal or carries out illegal river bed material extraction, the department under the Water Resources, Regulation &amp; Monitoring Act, 2010, is mandated to take action as warranted under various sections like Section 66(1,2), Section 67 (1,2), Section 72 (1,2,3,4), Section 73, Section 81, Section 83 (1,2,3,4), Section 84, Section 86 (a, b), Section 87 (1,2,3) etc.</p> <p>There are also provisions under the Civil Services Conduct Rules, 1971 to take action against officers, if any found responsible for violation.</p> |
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A. Details of each existing STP in the UT

| i) Jammu Division: |                              |                             |                               |                           |                                                   |
|--------------------|------------------------------|-----------------------------|-------------------------------|---------------------------|---------------------------------------------------|
| S. No.             | Location                     | Existing STP capacity (MLD) | Capacity being utilized (MLD) | Operational status of STP | Remarks                                           |
| A                  |                              |                             |                               |                           |                                                   |
| 1                  | Bhagwati Nagar, Distt. Jammu | 30.00                       | 20.00                         | Operational               | Polluted River Stretch (PRS Tawi) Owned by JKUEED |
| 2                  |                              | 27.00                       | 5.00                          | Operational               | Under the control of NBCC (Owned by JKUEED)       |

|    |                               |              |              |             |                                                                        |
|----|-------------------------------|--------------|--------------|-------------|------------------------------------------------------------------------|
| 3  |                               | 10.00        | 4.00         | Operational | Owned by JKUEED                                                        |
| 4  | Belicharana, Distt Jammu      | 4.00         | 1.50         | Operational | PRS Tawi (Owned by JKUEED)                                             |
| 5  | Baryal, Distt Udhampur        | 8.00         | 3.00         | Operational | PRS Tawi (Owned by JKUEED) ULB Udhampur                                |
| 6  | Omara, Distt Udhampur         | 4.00         | 1.50         | Operational | PRS Devika (Owned by JKUEED) ULB Udhampur                              |
| 7  | Pitan, Distt Udhampur         | 1.60         | 0.80         | Operational | PRS Devika (Owned by JKUEED) ULB Udhampur                              |
| 8  | Jagti, Distt. Jammu           | 4.00         | 1.20         | Operational | Other than PRS (Owned by Relief & Rehabilitation Deptt.) Jammu (Rural) |
| 9  | Katra Bhawan                  | 3.2          | 2.60         | Operational | Under SMVDSB                                                           |
| 10 | Katra Ardhkumari              | 0.4          | 0.20         | Operational | Under SMVDSB                                                           |
| 11 | Niharika Bhawan               | 0.6          | 0.45         | Operational | Under SMVDSB                                                           |
| 12 | Trikuta Bhawan                | 0.25         | 0.25         | Operational | Under SMVDSB                                                           |
| 13 | Ime Kakaryal                  | 1.2          | 0.9          | Operational | Under SMVDSB                                                           |
| 14 | Saraswati Dham                | 0.4          | 0.3          | Operational | Under SMVDSB(In Jammu City)                                            |
| 15 | Patnitop, Disst Udhampur      | 1.20         | 0.7          | Operational | Under Control of Patnitop Development Authority.                       |
|    |                               |              |              |             |                                                                        |
|    | <b>(Total Jammu Division)</b> | <b>95.85</b> | <b>42.40</b> |             |                                                                        |

ii) Kashmir Division:

| S. No.                   | Location | Existing STP capacity (MLD) | Capacity being utilized (MLD) | Operational status of STP | ULBs served |
|--------------------------|----------|-----------------------------|-------------------------------|---------------------------|-------------|
| <b>District Srinagar</b> |          |                             |                               |                           |             |



B. Details of existing FSTP in the UT

| Sl. No. | Name of STP                 | Capacity (MLD) |
|---------|-----------------------------|----------------|
| 1       | Bhagwati Nagar Jammu (FSTP) | 0.164          |
| 2       | Baryal, Distt Udhampur      | 0.06           |
| 3       | Alochi Bagh Srinagar        | 0.164          |
| 4       | Achen Srinagar              | 0.13           |
| 5       | Uranhal Batingo Anantnag    | 0.062          |
| 6       | Baramulla FSTP              | 0.06           |
|         | Total                       | 0.64           |

Annexure-I(B)

A. Details of under construction STPs in the JK UT

| i) Jammu Division: |                                                                                                                           |                              |                                                                                 |                                          |                  |                                                                                                                            |
|--------------------|---------------------------------------------------------------------------------------------------------------------------|------------------------------|---------------------------------------------------------------------------------|------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------|
| S. N o.            | Location                                                                                                                  | Capacity of the plant in MLD | Physical Progress in %                                                          | Status of I&D or house sewer connections | Completi on time | Remarks                                                                                                                    |
| 1                  | Interceptio n & Diversion of Nallahs on right bank of River Tawi from Tawi Bridge up to Madrassa Gujjar Nagar (Package-I) | HH connectio ns              | Civil works 90% completed<br><br>Procurem ent of E&M componen ts under process. | ----                                     | 06/2026          | PRS Tawi<br><br>After completion of work, this work will add to utilization capacity of STPs at Bhagwati Nagar by 4.00 MLD |

DP

|    |                                                                                                                         |                |                                          |      |         |                                                                                                                                                   |
|----|-------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------|------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| 2  | Interception & Diversion of Nallahs on right bank of River Tawi from Madrassa Gujjar Nagar up to Dhounthly (Package-II) | HH connections | Civil works 90% completed<br><br>E&M 30% |      | 06/2026 | PRS Tawi<br><br>After completion of work, this work will add to utilization capacity of STPs at Bhagwati Nagar by 10.00 MLD. Land issue resolved. |
| 3. | Sewerage Scheme Talab Tillo (Missing Link) Jammu City, J&K                                                              | HH connections | Civil 35% completed                      | ---- | 03/2027 | After completion will increase utilisation of Bhagwati nagar STP by 3 MLD                                                                         |
| 4  | Missing Link in Division A in Jammu City, J&K                                                                           | HH connections | Civil 53% completed                      | ---- | 03/2027 | After completion will increase utilisation of Bhagwati nagar STP by 12 MLD                                                                        |
| 5  | Parole                                                                                                                  | 1.50           | Work Alloted                             |      | 12/2027 |                                                                                                                                                   |
| 6  | Reasi                                                                                                                   | 3              | Work Alloted                             |      | 12/2027 |                                                                                                                                                   |

**ii) Kashmir Division:**

| S. No. | Location                | Capacity of the plant in MLD | Physical progress in % | Status of I&D or house sewer connections                              | Proposed completion | Remarks                                                                                    |
|--------|-------------------------|------------------------------|------------------------|-----------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------|
| 1      | Chrari-Sharief, Kashmir | 2.00                         | STP                    | House sewer connections (In Nos.)<br>Target = 3300<br>Achieved = 1000 | 03/2027             | Project foreclosed. Fresh tender to be floated once approval for re-appraisal is obtained. |



|    |                                             |             |                                                               |                                                           |         |                               |
|----|---------------------------------------------|-------------|---------------------------------------------------------------|-----------------------------------------------------------|---------|-------------------------------|
|    | Lake Srinagar City approved under AMRUT 2.0 |             | complete. Design approval under evaluation . Work In progress | connections to be provided. Network of 210 km to be laid. |         | City approved under AMRUT 2.0 |
| 8  | Budgam(Mc)*                                 | 2.50        | Work Started                                                  |                                                           | 12/2027 | Under SBM (U) 2.0,            |
| 9  | Kupwara                                     | 3.50        | Work Started                                                  |                                                           | 12/2027 | Under SBM (U) 2.0,            |
| 10 | Watergam                                    | 1.50        | Work Started                                                  |                                                           | 12/2027 | Under SBM (U) 2.0,            |
| 11 | Bandipora                                   | 6.00        | Work Started                                                  |                                                           | 12/2027 | Under SBM (U) 2.0,            |
| 12 | Ganderbal                                   | 4.50        | Work Started                                                  |                                                           | 12/2027 | Under SBM (U) 2.0,            |
| 13 | Shopian                                     | 15 kLD FSTP | Work Started                                                  |                                                           | 12/2027 | Under SBM (U) 2.0,            |
| 14 | Chattabal                                   | 2.50        | Work Allotted                                                 |                                                           |         | Approved under UT capex       |

**Annexure-I(C)**

**B. Details of Proposed STPs in the UT**

| S. No. | Location                                                         | Capacity of the STP proposed in MLD | Status of Project (at DPR Stage/Under Tendering/work to be Awarded) % | Likely date of completion           | Remarks                                          |
|--------|------------------------------------------------------------------|-------------------------------------|-----------------------------------------------------------------------|-------------------------------------|--------------------------------------------------|
| 1      | Anantnag Sewerage Scheme (zone-2nd/3rd) approved under AMRUT 2.0 | 24.00                               | Dropped. Shall be taken up under separate scheme with I&D approach    | -----                               | Dropped. Shall be taken up under separate scheme |
| 2      | Pollution abatement of River Banganga at Katra                   | 5.70                                | Approved under NRCP.                                                  | 03 years after approval is accorded | Court has imposed Stay                           |



|    |                        |      |                                                           |                                              |                           |  |
|----|------------------------|------|-----------------------------------------------------------|----------------------------------------------|---------------------------|--|
| 3  | Samba Town (HNGT Plan) | 3.50 | PRS Basantar<br>DPR amounting<br>Rs.82.76Cr.<br>approved. | 03 years<br>after<br>approval is<br>accorded | Court has<br>imposed Stay |  |
| 5  | Kathua (Mc)*           | 7.50 | Tender Live                                               |                                              |                           |  |
| 6  | Hiranagar              | 1.50 | Under Technical<br>Evaluation                             |                                              |                           |  |
| 7  | Vijaypur               | 1.50 | Under Technical<br>Evaluation                             |                                              |                           |  |
| 9  | Awantipora             | 1.50 | AAA Awalted                                               |                                              |                           |  |
| 10 | Pampore                | 3.50 | Tender Live                                               |                                              |                           |  |
| 11 | Pulwama(Mc)*           | 3.00 | DPR submitted.                                            |                                              |                           |  |
| 12 | Kulgam                 | 4.00 | DPR submitted.                                            |                                              |                           |  |
| 13 | Bhadarwah(Mc)*         | 2.00 | Under Technical<br>Evaluation                             |                                              |                           |  |
| 15 | Hajin(Mc)              | 2.50 | DPR submitted.                                            |                                              |                           |  |
| 16 | Sumbal                 | 2.50 | DPR submitted.                                            |                                              |                           |  |
| 17 | Baramulla              | 6.00 | DPR submitted.                                            |                                              |                           |  |
| 18 | Rajouri                | 4.50 | Submitted for<br>AAA – for cabinet<br>approval            |                                              |                           |  |
| 19 | Poonch                 | 4.50 | DPR submitted.                                            |                                              |                           |  |
|    |                        |      |                                                           |                                              |                           |  |

**Annexure-II**

|                                                                                                                                                                                                                                                                                                                                                     |                           |                          |                            |                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------|----------------------------|----------------------------------|
| <ul style="list-style-type: none"><li>Number, installed and proposed capacity and utilization of existing MSW processing facilities in TPD (bifurcated by type of processing eg-<br/>i.Waste to Energy (Tonnage and Power Output),<br/>ii.Compost Plants (Windrow, Vermi, decentralized plt composting),<br/>iii.Bio-methanation, MRF etc</li></ul> |                           |                          |                            |                                  |
| Jammu Municipal Corporation                                                                                                                                                                                                                                                                                                                         |                           |                          |                            |                                  |
|                                                                                                                                                                                                                                                                                                                                                     |                           |                          |                            |                                  |
| Sr. No                                                                                                                                                                                                                                                                                                                                              | MSW Processing Facilities | Installed Capacity (TPD) | Utilization of existng MSW | Action plan for 100% saturation: |

|                                         |                           |                          |                                                         |                                                                                                                                         |
|-----------------------------------------|---------------------------|--------------------------|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
|                                         |                           |                          | Processing facilities (TPD)                             | Proposed /under construction                                                                                                            |
| 1                                       | Windrow Composting        | 03 No. (164TPD)          | 164 TPD                                                 | Nil                                                                                                                                     |
| 2                                       | MRF                       | 03 No. (160 TPD)         | 130.9 TPD                                               | 150 TPD+138 TPD ISWM Facility                                                                                                           |
| 3                                       | CBG plant                 | Nil                      | Nil                                                     | 225 TPD (NAFED plant construction ongoing,)                                                                                             |
| Srinagar Municipal Corporation          |                           |                          |                                                         |                                                                                                                                         |
| Sr. No                                  | MSW Processing Facilities | Installed Capacity (TPD) | Utilization of existing MSW Processing facilities (TPD) | Proposed                                                                                                                                |
| 1                                       | Windrow Composting        | 01 No. (110 TPD)         | 110 TPD                                                 | 159 TPD                                                                                                                                 |
| 2                                       | MRF                       | 01 No. (100 TPD)         | 100 TPD                                                 | 459 TPD                                                                                                                                 |
| 3                                       | CBG plant                 | Nil                      | Nil                                                     | 300 TPD                                                                                                                                 |
| Directorate Urban Local Bodies, Jammu   |                           |                          |                                                         |                                                                                                                                         |
| 1                                       | Pit Composting at ULBs    | 23 No. (142 TPD)         | 131.7 TPD                                               | Tendered out processing facilities in almost all ULBs where land was available. For other ULBs, a clustering approach has been adopted. |
| 2                                       | MRF at ULBs               | 24 No. (121 TPD)         | 85.9                                                    |                                                                                                                                         |
| Directorate Urban Local Bodies, Kashmir |                           |                          |                                                         |                                                                                                                                         |
| 1                                       | Pit Composting at ULBs    | 29 No. (193 TPD)         | 151.1 TPD                                               | Tendered out processing facilities in almost all ULBs where land was available. For other ULBs, clustering approach has been adopted    |
| 2                                       | MRF at ULBs               | 28 No. (123.4 TPD)       | 98.5 TPD                                                |                                                                                                                                         |

### Annexure-III

| Points                                                                                             | Jammu Municipal Corporation.                                                                  | Srinagar Municipal Corporation                                                          | Urban Local Bodies Jammu                                                                      | Urban Local bodies Kashmir |
|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------|
| No. and capacity of C&D waste processing plants in TPD (existing, proposed and under construction) | A contract agreement has been signed for a capacity of 65 TPD.<br><br>Civil Work In Progress. | 50% Civil Work Completed, Mechanical Work in Progress. Completion timeline is June'2026 | MOUs have been signed by all 36 ULBs with Building Centre, Jammu for processing of C&D waste. | Nil                        |

### Annexure-IV

AND ACTION AS PER NGT ORDER ON IN-SITU TREATMENT

| S. No. | Name of the River            | Polluted Stretch                            | Source of Pollution                                                                                                                                                                                        | Drains Contributing to River Pollution | Action                                                                                                                                                                               |
|--------|------------------------------|---------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Jammu: |                              |                                             |                                                                                                                                                                                                            |                                        |                                                                                                                                                                                      |
| 1      | River Devika, Udhampur       | Guru Ravi Dass Temple to Nainsu at Udhampur | a. Untreated sewage pollution from Municipal drains<br>b. Unabated disposal of Municipal Solid Waste                                                                                                       | 12 No. Drains                          | Project completed under NRCP for Rs. 186.74 Cr. with construction of 03 no STPs having capacity 8, 4 and 1.6 MLD in addition to 9 No IPS's.<br><br>This is under O&M from Jul. 2024. |
| 2      | Banganga, Holy Stream, Katra | Pony Shed to Bathing Ghat, Banganga, Katra  | a. Untreated solid and liquid waste disposal from pony sheds.<br>b. Untreated sewage from nearby localities/ establishments.<br>c. Unabated disposal of Municipal Solid Waste.<br>d. Sewage Pollution from | 3 No. Drains                           | Court has imposed stay                                                                                                                                                               |



| Kashmir: |                                                                                                                                                                                     |                                           |                                                                                            |                                 |                                                                                                                                                                                                                                 |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 6        | <b>The Chunti Kul-Gaw Kadal</b><br>(Tributary of Jhelum)                                                                                                                            | Gaw Kadal to Zero Bridge                  | a. Discharge of untreated sewage into the river<br><br>b. Dumping of Municipal Solid Waste | 8 No. Dewatering pumps          | LOI has been issued. Project allotted. Surveying and design approval in progress. Execution stayed by High Court Jammu.                                                                                                         |
| 8        | <b>Jhelum</b><br>i) Anantnag Zone- II/III<br><br>ii) Bijbehara<br>iii) Awantipora<br>iv) Pampore<br>v) Srinagar<br>vi) Sumbal & Hajin<br>vii) Sopore<br>viii) Baramullah<br>ix) Uri | Anantnag to Uri                           | a. Discharge of untreated sewage into the river<br><br>b. Dumping of Municipal Solid Waste | 62 drains + 25 Dewatering pumps | Pollution Abatement of Dal Lake Srinagar City approved under AMRUT 2.0. In Baramulla 3 MLD STP is under construction. STP for Sumbal, Hajin, and additional capacity for Baramulla taken and funded under SBM 2.0 and NGT capex |
| 9        | <b>Sindh</b>                                                                                                                                                                        | Along Duderhama (Ganderbal)               | a. Discharge of untreated sewage into the river<br><br>b. Dumping of Municipal Solid Waste | 7 No. Drains                    | I&D and 4.5 MLD STP DPR Accorded under SBM 2.0, Work allotted                                                                                                                                                                   |
| 10       | <b>Lidder</b>                                                                                                                                                                       | Along Main Market Pahalgam upto Anantnag. | a. Discharge of untreated sewage into the river<br><br>b. Dumping of Municipal Solid Waste | 71 No. Drains                   | 2.0 MLD STP already operational at Pahalgam .<br><br>I&D at Ashmuqam, Mattan, Seer hamdan, to be taken up under SBM 2.0.                                                                                                        |